NORMAL PARK
MUSEUM MAGNET

Learning Expedition Schedule
4th Quarter 2009-2010

TO: Normal Park Museum Magnet Parents, 3rd grade
General Permission Slip

During the school day, our students travel to visit our seven partner museums. Please sign the general permission slip to cover all of the trips during this nine weeks. A reminder will be sent several days before each trip with any additional information you may need. Your child's trips are listed below. Please sign and return the permission slip portion as soon as possible. Keep the schedule section for future information. Thank you for your cooperation.

The times are departure from school and return to school.

March 23 **TN Aquarium** **Carroll & Smith, 9:00-10:00** **Gibson & Wohl, 9:30-10:30**	**MONDAY, March 29** **CNC** **9:30-11:30** ***Due to limited bus space, parents will need to drive.**	**April 13** **TN Aquarium** **Smith & Wohl, 9:45-11:15** **Carroll & Gibson, 10:45-12:15**
April 27 **Renaissance Park** **11:00-12:30** ***Due to limited bus space, parents will need to drive.**	**May 11** **Lula Lake** **9:00-1:00**	

(Cut Here)

I/We, the undersigned, hereby grant permission for _____
to participate in the above activities. (student name)

I/we do hereby agree to release from any and all liability and otherwise hold harmless all school personnel acting in their supervisory capacity for personal injury, property or other type of loss which occurred as a result of this activity.

I further authorize the above-mentioned chaperone(s) to seek and arrange for emergency medical care, hospitalization or surgery that may become necessary in my absence and I/we will assume financial responsibility for same.

The school sponsors, schools, and Hamilton county officials will make every reasonable effort to properly supervise, control, and render safe all activities in the planned program above.

_____ _____ _____
Student Signature Parent(s) Signature Emergency Phone

We need your help as a chaperone.

Please check dates that you can assist. If you check the date, we will count on you to attend.
____ March 23 ____ Mon., March 29 ____ April 13 ____April 27 ____May 11
Phone Number _____ E-mail _____